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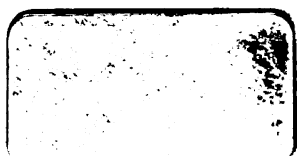
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**CHOIX**  
**DE**  
**TEXTES CUNÉIFORMES**

**INÉDITS OU INCOMPLÈTEMENT PUBLIÉS**

**JUSQU'À CE JOUR**

**PAR**

**FRANÇOIS LENORMANT**

---

**PREMIER FASCICULE**

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**PARIS**

**MAISONNEUVE ET C<sup>o</sup>, LIBRAIRES-ÉDITEURS**

**15, QUAI VOLTAIRE, 15**

**1873**





**CHOIX**  
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**15, QUAI VOLTAIRE, 15**

**1873**





**A MONSIEUR THIERS**

HOMMAGE D'ADMIRATION ET DE RECONNAISSANCE



I.

Inscriptions archaïques.

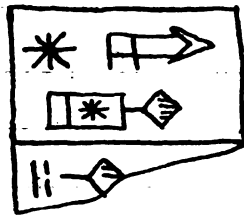


1.

Fragment  
en écriture hiéroglyphique  
et en  
langue assyrienne.

---

Gravé sur le morceau du bord d'un gobelet de marbre, au Musée Britannique.





2.

*deuxième potirée.  
en écriture hiéroglyphique  
et en  
langue accadienne.*

---

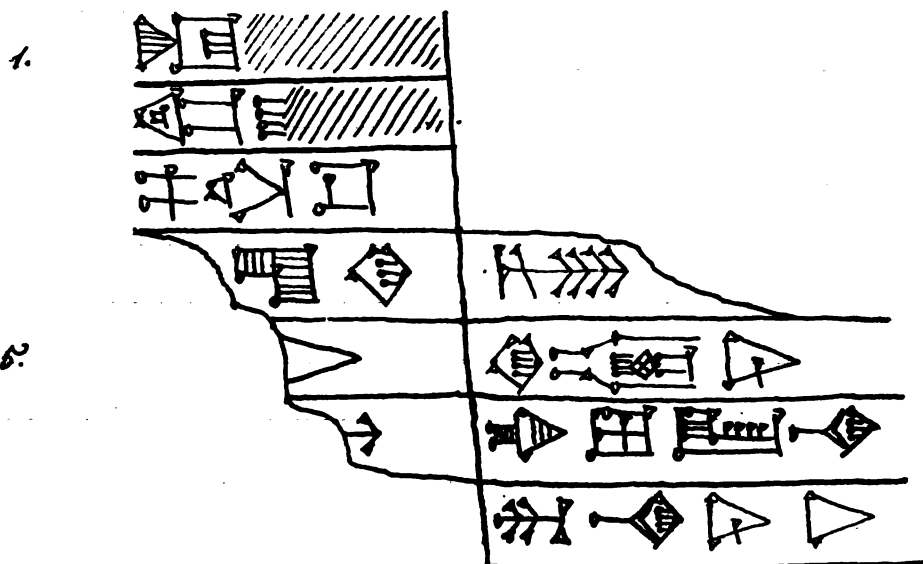
*Gravée sur une plaque oblongue en sardonyx rubanée, percée d'un trou dans le sens de sa longueur  
et ayant originairement formé le milieu d'un collier. Musée Britannique.*



3.

*Inscription de Gudea  
vice-roi de Sirgilla  
en Chaldée  
(Époque primitive).*

*Cette inscription fragmentée, en langue accadienne, se trouve gravée sur le devant d'une statue  
virile de basalte noir, mutilée, au Musée Britannique.*



4.

Inscription de Gudea  
vice-roi de Sîrîgîlla  
en Chaldée  
(Époque primitive)

Cette inscription, en langue accadienne, est gravée sur les deux faces d'une tablette de pierre blanche, conservée au Musée du Louvre.

Recto.

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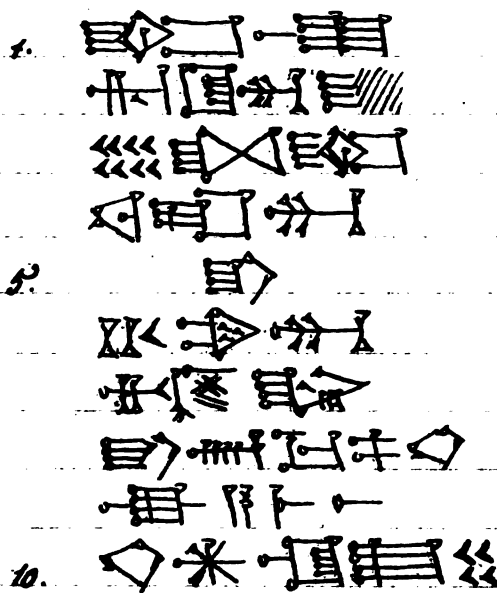
[illegible]



7.

Fragment  
d'une inscription accadienne  
de Xammuragas,  
roi de Babylone  
(vers 2000 av. J.C.)

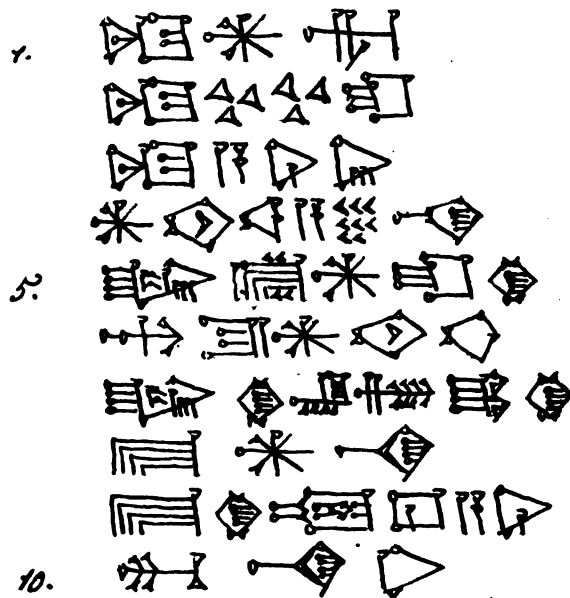
Sur un morceau de basalte noir, au Musée Britannique: les fins de toutes les lignes manquent.





légende des briques  
de Manduk-bal-iddina I,  
roi de Babylone  
(XI<sup>e</sup> siècle)

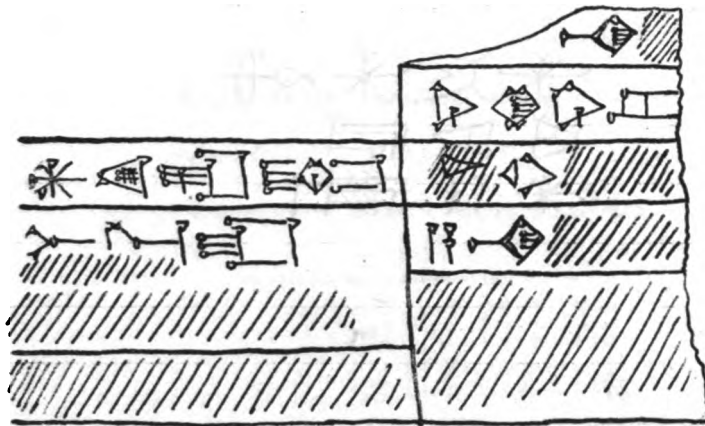
La légende accadienne, dont il existe plusieurs exemplaires au Musée Britannique, a été déjà  
publiée, mais incorrectement pour le nom du roi, dans W. D. I. i, 5, xvii.



9.

*Fragment archaïque  
sans attribution.*

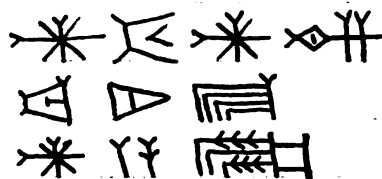
*Gravé sur un fragment de pierre grise provenant de Babylone et conservé au Musée Britannique. Le texte est en langue accadienne.*



10.

Inscription de Sami-Bin,  
 pontife souverain du dieu Anur  
 (XVIII<sup>e</sup> siècle av. J.C.)

Gravée sur une pupille d'œil de statue en sardoine, conservée au Musée Britannique.




II.

*Documents bilingues,  
accadiens - assyriens,  
de grammaire et de lexicographie.*

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Tablette K. 248  
(Musée Britannique).

Cette tablette, d'après sa souscription, était la première d'une collection de documents bilingues de natures très variées, désignée, d'après les premiers mots de celle-ci, sous le titre de . Elle comprend une série de paradigmes de verbes et est très importante pour la connaissance de la grammaire accadienne. La tablette K. 268 a été publiée dans M. O. J. 23, 11. Mais depuis lors on a retrouvé un fragment de la première colonne. C'est ce qui nous amène à comprendre dans notre collection le fragment de cette colonne, ainsi complété. Nous donnerons ensuite ce qui reste de la quatrième colonne, oron, avec de même d'un nouveau fragment.

Première colonne.  
(Recto).

[illegible]



ॐ नमो भगवते वासुदेवाय

[illegible]

德信公司

From Left

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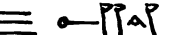





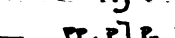
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美 德 三 子

ॐ नमो भगवते वासुदेवाय ॥  
ॐ नमो भगवते वासुदेवाय ॥

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Il ne reste plus rien des 23 dernières lignes de la colonne

Quatrième colonne  
(Verso).

Il ne subsiste rien des quarante-cinq premières lignes.


(四)

50. 




میں نے اس کے لئے ایک نیا نام رکھا ہے

اس پر آپ کی طرف سے شکریہ ادا کرتا ہوں

\_\_\_\_\_

Tablette K. 46  
(Musée Britannique).

Cette tablette était la seconde de la collection . Elle est publiée dans *W. A. I.* ii, 12 et 13. Un nouveau fragment nous permet de compléter en grande partie le septu de la 2<sup>e</sup> colonne. C'est la seule partie de cette tablette que nous redonnons ici. Pour le reste, nous n'avons à apporter que deux très courts suppléments, et nous les annexons à la suite du septu rétabli de la 2<sup>e</sup> colonne.

Nous croyons, du reste, devoir indiquer du moins ici l'ordre dans lequel se suit le septu de la tablette K. 46 :

Recto.

Col. 1. — *W. A. I.* ii, 12, A. Il manque une vingtaine de lignes en tête.

Col. 2. — *W. A. I.* ii, 12, B. C'est la colonne que nous reproduisons plus complète.

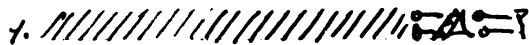
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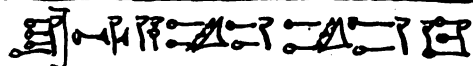
Col. 3. — *W. A. I.* ii, 13, B. Il manque une vingtaine de lignes à la fin de la colonne.

Col. 4. — *W. A. I.* ii, 13, A. Il doit manquer environ le même nombre de lignes à la fin.

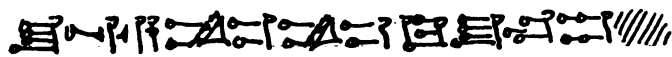
Deuxième Colonne.

Il manque une dizaine de lignes en tête.

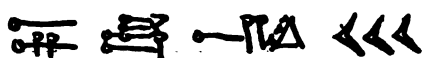
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la colonne, enlevées par une fracture.

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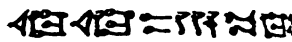

𐤀𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏	𐤀𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏
𐤀𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏	𐤀𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏𐤍𐤏

Supplément à la 3<sup>e</sup> colonne.

46. 𐤀𐤍 𐤍𐤏 𐤍𐤏

𐤀𐤍 𐤍𐤏𐤏𐤍𐤏



la tablette publiée dans W. A. I. ii, 8, 2 et 9 appartenait aussi à la collection  ; mais nous ignorons son numéro précis dans cette collection. Ce qui est sûr, c'est qu'elle était une des tablettes qui se plaçaient entre 2 et 6.

L'ordre du texte est le suivant:

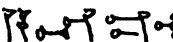
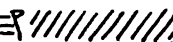
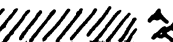



Recto: Col. 1. — W. A. I. ii, 8, 2, A.

Col. 2. — W. A. I. ii, 8, 2, B.

Verso: Col. 3. — W. A. I. ii, 9, B.

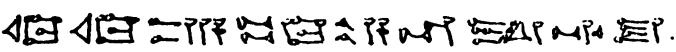
Col. 4. — W. A. I. ii, 9, A.

Je n'ai de supplément à y apporter qu'au commencement de la quatrième colonne, dans la division *assyrienne*, car la division *accadienne* manque absolument à cet endroit:

1.        

14.

Tablette K. 50, 56 et 60.  
(Musée Britannique).

Cette tablette était la sixième de la collection . Elle est publiée dans *W. A. I.* ii, 14 et 15, et l'ordre du texte est le suivant:

Recto: Col. 1. — *W. A. I.* ii, 14, A.


Col. 2. — *W. A. I.* ii, 14, B.

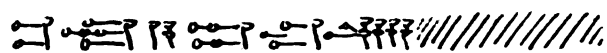
Verso: Col. 3. — *W. A. I.* ii, 15, B.

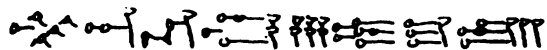
Col. 4. — *W. A. I.* ii, 15, A.

De nouveaux fragments ajoutent des passages importants aux trois premières colonnes; je les réédite ainsi complétées. Quant à la quatrième colonne, n'ayant aucun supplément à y apporter, je me borne ici à renvoyer le lecteur pour elle à la publication de sir Henry Rawlinson et de M. Norris.

Recto.  
Première colonne.

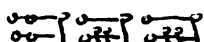
1. 

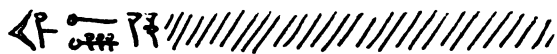




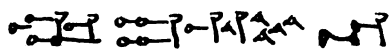
2. 

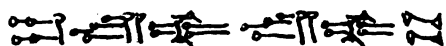


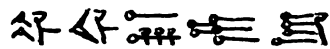

















天 地 人 三 才

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥  
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

$\mathbb{F}_2[x] \cong \mathbb{F}_2[x] \cong \mathbb{F}_2[x]$   
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 $\mathbb{F}_2[x] \cong \mathbb{F}_2[x] \cong \mathbb{F}_2[x]$   
 $\mathbb{F}_2[x] \cong \mathbb{F}_2[x] \cong \mathbb{F}_2[x]$

Les dernières lignes de cette division  
de la colonne manquent.

50.

[illegible]

Deuxième colonne.

racine de 10 lignes au commencement.

[illegible]



[illegible]

ᠫᠠᠭᠤᠨ ᠫᠠᠭᠤᠨ ᠫᠠᠭᠤᠨ ᠫᠠᠭᠤᠨ ᠫᠠᠭᠤᠨ

३२. अथ पञ्चमः प्रश्नः [अथ पञ्चमः प्रश्नः]

ॐ नमो भगवते वासुदेवाय

de sorte est détruit.

ॐ नमो भगवते वासुदेवाय

[illegible]

$\langle F \rangle < -P_A P_A$

40.

《P < -PaPa II


འཇུག་གི་མཁའ་མཛོད་

$\langle P \mid \langle PP \rangle //$

Le serde est détruit

Verso.

Troisième colonne.

1. 

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← - ۱۴۲۵ - →

ॐ नमो भगवते वासुदेवाय

[illegible]

ॐ नमो भगवते वासुदेवाय

۲۲۲

5.  $\nabla \cdot \vec{u} = 0$  and  $\vec{u} \cdot \vec{n} = 0$  on  $\partial\Omega$ .

ਭਾਗ-੧

ॐ नमो भगवते वासुदेवाय

የሆኑ ምንም ዓይነት ጥቅም ላይ ሳይውሉ ይቆያሉ

△ 一 二 三 四 五 六 七 八 九 十

333 44-PPAP 2134

△ 变化图形

३३३ · ११

999

५१-३३३

10.  10

ᠢᠨ ᠤᠯᠤᠰ ᠲᠦ ᠭᠡᠣᠵᠡ

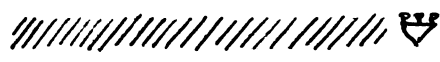
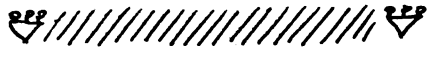
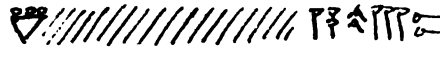
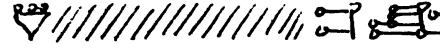
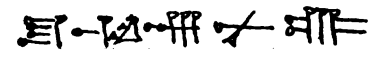
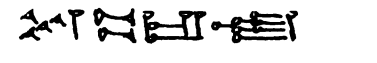


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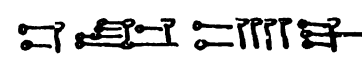
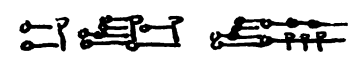
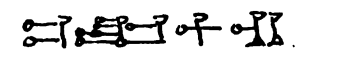


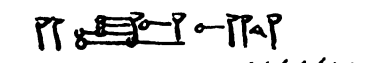
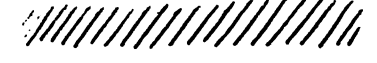
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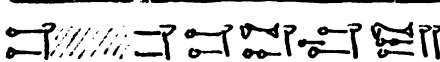
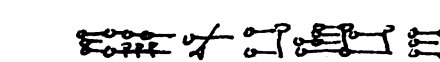
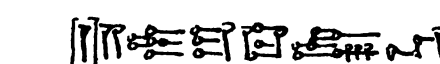
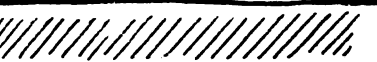
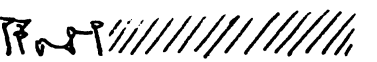
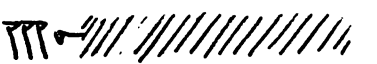


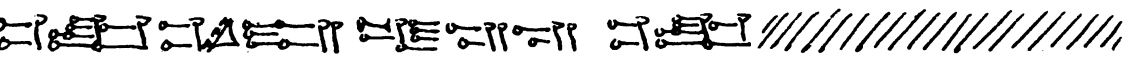
77

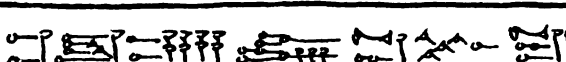
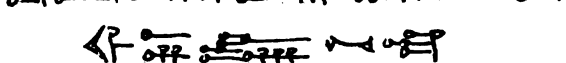
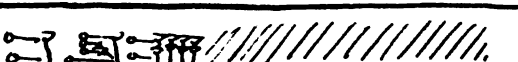
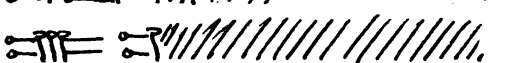


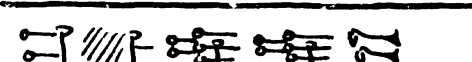


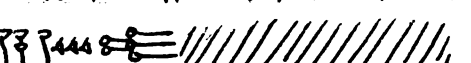
15.          

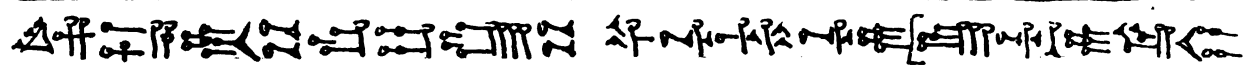
20.        

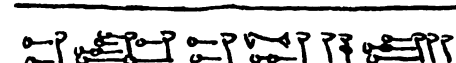
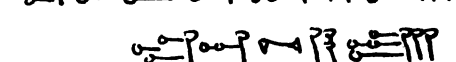
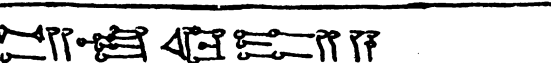
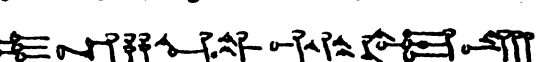
     

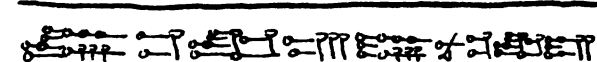

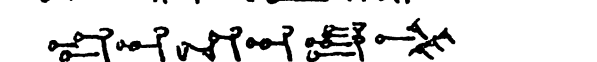
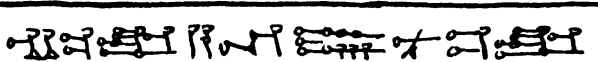


25. 

30. 

35.      

၁၂၅၂ ဗုဒ္ဓကော                      ၁၂[၅၅] နိဗ္ဗာန်  
၁၂၅၂ဗုဒ္ဓကော၁၂၅၂၁၂၅၂၁၂၅၂      ၁၂၅၂၁၂၅၂၁၂၅၂၁၂၅၂

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40. ၁၂၅၂၁၂၅၂၁၂၅၂၁၂၅၂၁၂၅၂      ၁၂၅၂၁၂၅၂၁၂၅၂၁၂၅၂၁၂၅၂

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45.

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////////////////////၁၂၅၂၁၂၅၂      ၁၂၅၂၁၂၅၂၁၂၅၂

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50.

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la fin manque.

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15.

Autre tablette  
de la même série.  
(Musée Britannique)

Cette tablette était la septième de la collection. Le recto en est complètement inédit; le verso a été publié, mais avec des lacunes que nous pouvons aujourd'hui combler grâce à de nouvelles trouvailles, dans *M. A. J.* xi, 10. Nous la reproduisons en entier à cause de son importance.

Recto.

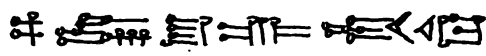

Première colonne.

1.	
5.	


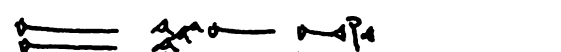

10.	
15.	



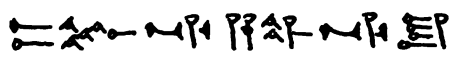

45.

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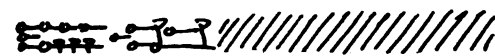

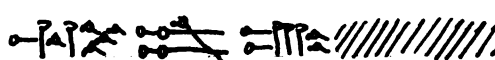

  


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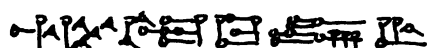
*Manquent les trois dernières lignes, indiquées par une fracture.*

### Deuxième colonne.

*lacune de 17 lignes au commencement  
dans cette division.*

*cette division de la colonne, indiquée  
par une fracture, manque entièrement  
jusqu'à la ligne 42.*

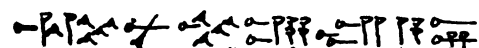
18. 

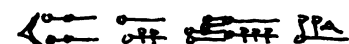


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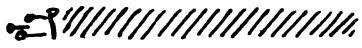
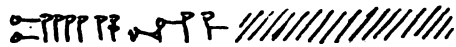


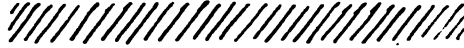
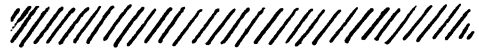


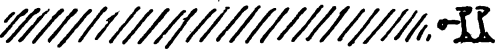
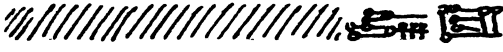

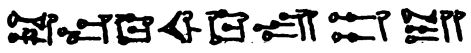
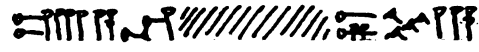

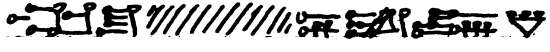

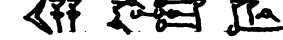


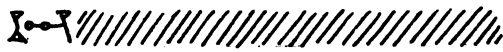
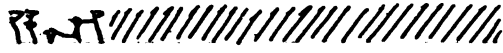
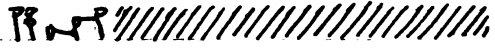
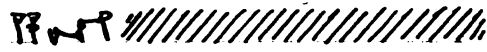
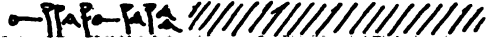
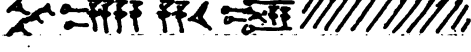
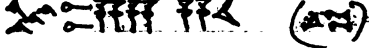


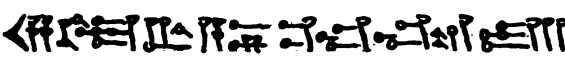

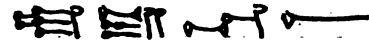




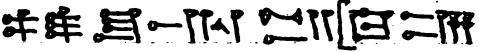
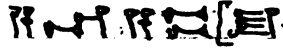

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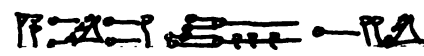
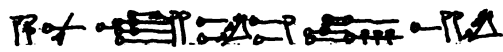
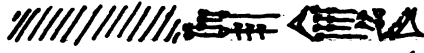
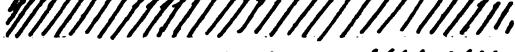



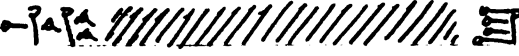

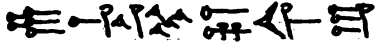


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Verso.

Troisième colonne.

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1) If a son to his father shall say 'Thou art not my father.' he shall cast him off and him away & for silver sell him.

2) If a son to his mother shall say 'Thou art not my mother.' her relatives shall cast him off, in the city they shall humble him, & for the house they shall expel him.

3) If a father to his son shall say 'Thou art not my son,' for house & ground he shall exclude him.

4) If a mother to her son shall say 'Thou art not my son' for house & property she (?) shall exclude him.



















5) If a wife to her husband is unfaithful & shall say






















ॐ नमो भगवते वासुदेवाय ॥  
 नमो भगवते वासुदेवाय ॥  
 नमो भगवते वासुदेवाय ॥  
 नमो भगवते वासुदेवाय ॥









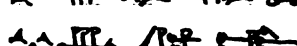

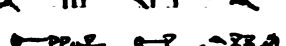




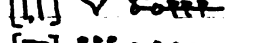
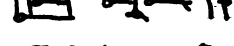

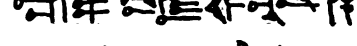
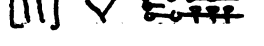
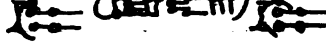
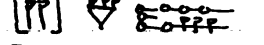

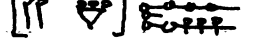
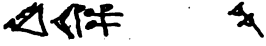
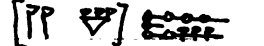

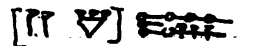
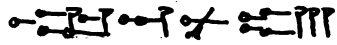
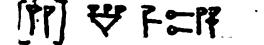





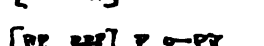

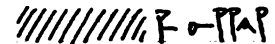
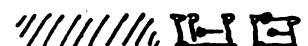

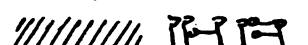






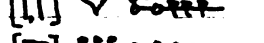

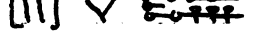
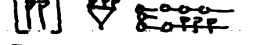
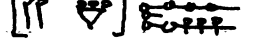
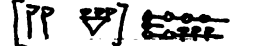
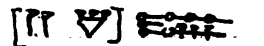
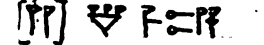


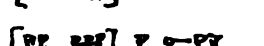

  

  

  

  

  

  

  

  





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7. FORMER DELOINER.

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*lacune de sept lignes dans cette  
division de la colonne.*

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*Ici une lacune de sept lignes, emportée par une fracture. Dans la fin de la  
colonne il ne reste plus rien de la division*

*accadienne.*

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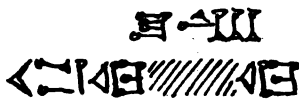
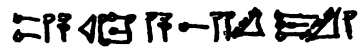
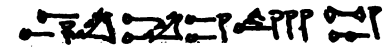

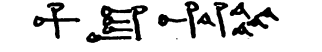


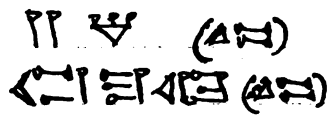
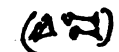
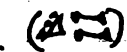
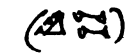
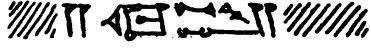


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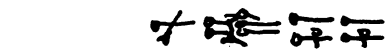
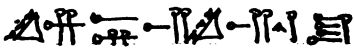


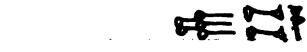
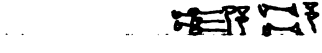



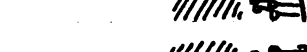




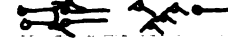





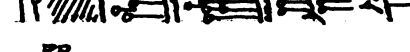








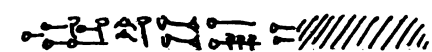
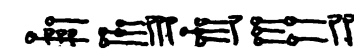

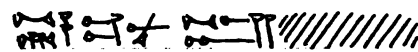
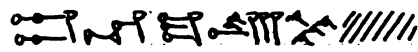






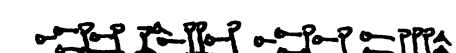


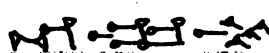

69.	<p>        </p>	<p>        </p>
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70.	<p>            </p>	<p>             </p>
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Verso.

Troisième colonne.

71.	<p>    </p>	<p>    </p>
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72.	<p>     </p>	<p>     </p>
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